



## **2025 Edwin S. Towle, III Memorial Scholarship Southeast Nebraska Communications Scholarship Application**

Southeast Nebraska Communications is pleased to announce two scholarships will be awarded in the amount of \$2,000 each to two graduating seniors who plan to continue their education at a two-year or four-year institution for the 2025 fall term. The scholarships are for one year and are nonrenewable. The scholarship will be disbursed to the college at which the applicant enrolls. It will be co-payable to the student and college. One half of the total award will be disbursed each of the first two semesters. Applicant must be an immediate family member of a current Southeast Nebraska Communications' customer. *(Immediate family members of employees of Southeast Nebraska Communications, or Towle Realty Company are not eligible. Incomplete applications will not be accepted.)*

**Applications are due by March 14, 2025.**

**Winners will be announced by April 15, 2025.**

### **General Instructions**

1. Applicant must use the provided application form. The forms are available to be downloaded or completed and submitted online at [www.sentco.net/scholarships](http://www.sentco.net/scholarships).
2. Each applicant must have an Educator of their choice complete the Educator's Recommendation Form. The chosen Educator must be currently employed by the school the applicant is currently attending. This form is also available to be downloaded or completed and submitted online at [www.sentco.net/scholarships](http://www.sentco.net/scholarships).
3. If submitting application online, applicant must mail or deliver an Official copy of their High School Transcript and a wallet sized photograph (for publicity purposes) to the address in Item 4 below.
4. If application and Educator's Recommendation form are not submitted online, both of these documents along with the official High School Transcript and a wallet sized photograph must be mailed or delivered to the address, below.

Southeast Nebraska Communications, Inc.  
110 West 17<sup>th</sup> Street  
Falls City, NE 68355



**Extracurricular Activities**

Please list all extracurricular activities you have participated in and the dates.

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**Leadership/Volunteer Experience**

Please list any leadership positions or volunteer service you have engaged in and the dates.

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**Honors/Awards**

Please list any honors or awards you have received, and the dates received.

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**Essay**

On a separate sheet of paper, please include a typed essay of 300 words or less about why you are pursuing an education in your chosen Trade or Technological field of study and describing your educational and career plans.