

**SOUTHEAST NEBRASKA COMMUNICATIONS**  
**Edwin S. Towle III Memorial Scholarship**  
**2025 Scholarship Application**

**EDUCATORS RECOMMENDATION FORM**

(Please Type) **DUE BY MARCH 14, 2025**

Name of Applicant \_\_\_\_\_

High School \_\_\_\_\_

How long and in what capacity have you known the applicant?

Please state why you believe this applicant would be a good choice as a recipient of this scholarship.

How firm is the applicant's commitment to his/her proposed field of study?

Signed \_\_\_\_\_

Title or Position \_\_\_\_\_ Date \_\_\_\_\_