



Southeast Nebraska  
COMMUNICATIONS

*People • Service • Quality*

**2022 Edwin S. Towle, III Memorial Scholarship  
Southeast Nebraska Communications  
Scholarship Application**

**Southeast Nebraska Communications announces that, for the fifteenth consecutive year, two scholarships will be awarded in the amount of \$2,000 each to two graduating seniors who plan to continue their education at a two-year or four-year institution for the 2022 fall term.**

**To be eligible to apply, students must be an immediate family member of a current Southeast Nebraska Communications customer. Please return the completed scholarship application to:**

**Scholarship Committee  
Southeast Nebraska Communications  
110 West 17<sup>th</sup> Street  
Falls City, NE 68355**

**Applications are due by March 15, 2022. Winners will be announced by April 15, 2022.** *(Immediate family members of employees of Southeast Nebraska Communications, Southeast Nebraska Communications Sales & Service or Towle Realty Company are not eligible)*

## Southeast Nebraska Communications Scholarship General Instructions

1. Two \$2,000 scholarships will be awarded to two selected high school seniors who are continuing their education at a two-year or four-year institution. **Applicant must be an immediate family member to a current Southeast Nebraska Communications customer.**
2. The scholarship is for one year and is nonrenewable.
3. Please submit the following:
  - a. Application form
  - b. Wallet sized photograph (for publicity purposes)
  - c. Official copy of High School Transcript
  - d. Educator's recommendation form
  - e. 300 word essay
4. Essay: On a separate sheet of paper, please include a **typed** essay of 300 words or less about: ***“Why you are pursuing an education in your chosen field of study, and describing your educational and career plans.”***
5. Applicant must use an official application (or duplicate copy) which has been dated and signed by the student. Interested seniors should speak to their school guidance counselor or visit the “About Us” section of Southeast Nebraska Communications’ website at [www.sentco.net](http://www.sentco.net) for an application. ***Typewritten applications and essays are preferred over handwritten submissions.***
6. Written essay, Community & School Activities and Academics are the criteria by which applicants will be judged.
7. The scholarship will be disbursed to the college at which the applicant enrolls. It will be co-payable to the student and college. One half of the total award will be disbursed each of the first two semesters.
8. Winners will be notified by April 15, 2022.

## Southeast Nebraska Communications Scholarship Application

Before completing this application, please review the general instructions. Application and essay must be returned to Southeast Nebraska Communications due by **March 15, 2022** to be considered.

Please type or print. Do not use initials or abbreviations.

Name in full:

\_\_\_\_\_

Last

First

Middle

Parents or Guardian:

\_\_\_\_\_

Permanent mailing address:

\_\_\_\_\_

Number, Street, or P.O. Box

\_\_\_\_\_

City/Town

State

Zip

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Social Security Number: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

High School: \_\_\_\_\_ Cumulative Grade Point Average \_\_\_\_\_  
ACT Score \_\_\_\_\_

Signature of Guidance Counselor: \_\_\_\_\_

Proposed major field of study: \_\_\_\_\_

Plans for enrollment in a college or technical school:

\_\_\_\_\_

Have you made application to the school? \_\_\_\_\_ Were you accepted? \_\_\_\_\_

Summary of your educational and career plans:

## Southeast Nebraska Communications Scholarship Application

### **Employment History**

Name of employer	Job title or type of work	Dates worked (month & year)

### **Extra Curricular Activities**

Please list all extra curricular activities you have participated in. (Please include dates)

### **Leadership/Volunteer Experience**

Please list any positions of leadership or volunteer service activities you have engaged in. (Please include dates)

### **Honors/Awards**

Please state any honors or awards you have received. (Please include dates)

### **Essay**

On a separate sheet of paper, please include a typed essay of 300 words or less about why you are pursuing an education in your chosen Trade or Technological field of study, and describing your educational and career plans.